

I hereby certify this is a true copy  
of the record in book 405 page 14  
if impressed with the seal of this office  
Date Dec. 11, 1970      Ray E. Lee Recorder  
                                 County of Los Angeles  
                                 State of California

This indenture made the third day of March one thousand eight hundred and eighty eight, by and between John P. Jones and Arcadia B. de Baker, the parties of the first part and the National Home for Disabled Volunteer Soldiers a corporation formed and now existing under the laws of the United States the parties of the second part.

Witnesseth, that whereas by an act of Congress approved March 2nd 1887, to provide for the location and erection of a branch home for disabled volunteer soldiers West of the Rocky Mountains, the Board of Managers of the National Home for Disabled Volunteer Soldiers, were authorized, empowered and directed to locate, establish, construct and permanently maintain a branch of said National Home for Disabled Volunteer Soldiers, to be by such Board, located at such place in the States West of the Rocky Mountains as to said Board should appear most desirable and advantageous.

And whereas, the parties hereto of the first part in consideration that the party hereto of the second part should locate, establish, construct and permanently maintain a branch of said National Home for Disabled Volunteer Soldiers on a site to be selected by its Board of Managers along the dividing line between the Ranchos San Jose de Buenos Ayres and San Vicente y Santa Monica offered to donate to the said party of the second part, three hundred acres of land, being a portion of said Rancho San Vicente y Santa Monica belonging to them the said parties of the first part, on which to locate, establish, construct and permanently maintain such branch of said National Home for Disabled Volunteer Soldiers.

And Whereas, the Board of Managers of said National Home for Disabled Volunteer Soldiers, in consideration of said offer have selected the land and premises hereinafter described for the purpose aforesaid and have notified the parties of the first part of such selection.

Now Therefore, in consideration of the premises and of the location, establishment, construction and permanent maintenance of a branch of said National Home for Disabled Volunteer Soldiers on such tract of land so selected and of the benefits to accrue to the said parties of the first part, owners of the said Rancho San Vicente y Santa Monica by such location have given and granted and by these presents do give and grant unto said party of the second part all the following described land and premises, situate lying and being in the County of Los Angeles, State of California and particularly bounded and described as follows:

Commencing at a point on the boundary line between the Ranchos San Vicente y Santa Monica and San Jose de Buenos Ayres distant 6044 feet Northerly from the corner post on the line between the said Rancho San Vicente y Santa Monica and the Rancho La Ballona, which post is the common corner of the Rancho San Vicente y Santa Monica and the Rancho San Jose de Buenos Ayres running from said point of beginning South  $34\frac{1}{2}^{\circ}$  West 2780  $\frac{2}{10}$  feet to a stake being the Southwest corner of the tract herein conveyed, then North  $54\frac{1}{2}^{\circ}$  East

2780 2/10 feet to a stake on the boundary line between the said Ranchos San Vicente y Santa Monica and San Jose de Buenos Ayres; South 35½° East along said boundary line 4385 feet to the place of beginning, containing three hundred (300) acres of land.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, to have and to hold the said land and promises, with appurtenances unto the said party Disabled Volunteer Soldiers to be thereon so located, established, constructed and permanently maintained.

In Witness Whereof, the said parties of the first have hereunto set their hands and seals the day and year first above written.

John P. Jones (Seal)  
By his attorney in fact, Walter Van Dyke (Seal)  
Arcadia B. de Baker (Seal)  
By her attorney in fact, Robt S. Baker (Seal)

State of California  
County of Los Angeles

On this 5th day of March in the year one thousand eight hundred and eighty eight before one Charles Worth, a Notary Public in and for said Los Angeles County, residing therein duly commissioned and sworn personally appeared Walter Van Dyke known to me to be the person described in and whose name is subscribed to the within instrument as the Attorney in fact of John P. Jones and the said Walter Van Dyke acknowledges to me that he subscribed the name of John P. Jones thereunto as principal and his own name as Attorney in fact.

In Witness Whereof, I have hereunto set my hand and affixed my official seal at my office in the City and County of Los Angeles the day and year in this Certificate first above written.

Notarial Seal Charles Worth  
Notary Public

State of California  
County of Los Angeles

On this 5th day of March in the year one thousand eight hundred and eighty eight before one Charles Worth, a Notary Public in and for said Los Angeles County, residing therein duly commissioned and sworn personally appeared Robt S. Baker known to me to be the person described in and whose name is subscribed to the within instrument as the Attorney in fact of Arcadia B. de Baker and the said Robt S. Baker acknowledges to me that he subscribed the name of Arcadia B. de Baker thereunto as principal and his own name as Attorney in fact.

In Witness Whereof, I have hereunto set my hand and affixed my official seal at my office in the City and County of Los Angeles the day and year in this Certificate first above written.

Notarial Seal Charles Worth  
Notary Public

A full true and correct copy of the original recorded at request of Grantee Mar. 10, 1888 at 17 min. past 12 N.

Frank A. Gibson County Recorder  
By Frank E. White Deputy

This is a true and certified copy of the record  
if it bears the seal, imprinted in purple ink,  
of the Registrar-Recorder.

NOV 4 1987

*John W. ...* REGISTRAR-RECORDER  
LOS ANGELES COUNTY, CALIFORNIA

